

November 2026 Northern California Chapter

District Deputy Questionnaire

**** Please complete this Questionnaire and send it to Chapter Vice President George Bagley at vacahockeyman@icloud.com no later than Nov. 17, 2026**

District Deputy Name _____

District #_____

1. Has your Councils submitted their **Quarterly** Invitation to Join and CUF schedules to the State Deputy with a copy to you and the Chapter Membership Director? **The State Deputy is asking for it NOW**

2. Have you scheduled or completed your Quarterly District Meeting? It is helpful to your Council Officers and you to **go over the: a. Best Practices and b. What struggles they are encountering.**

3. Have you notified your Spanish Councils of the upcoming **SUPREME training** coming to Rancho Cordova on **November 22nd**. More details? Please contact me as soon as possible.

4. Checking the low hanging fruit. Have you reviewed with your GK and FS the prospect tab in Member Management and had them **join the on-line members waiting to join the Council.**

5. Have you invited your Council Officers to attend the Chapter meeting with you? **Seeing what other Councils are doing will encourage success for their activities.**